

The Cunningham Courier

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USPS 006-101

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Thursday, October 24, 2019

www.cunninghamcourier.news

Volume 29 Number 42



JH Football Wildcats beat Bullpups!

Complete Undefeated Season!! (7-0)

The Cunningham JH Wildcat football team traveled to Pretty Prairie on Thursday, October 17, 2019 to take on the Pretty Prairie Bullpups in their final game of the season. The Wildcats got off to a bit of a slow start as they would find themselves on defense for much of the first quarter due to a turnover after stopping Pretty Prairie on their first drive. After the Bullpups regained possession for their second drive they were able to find the end-zone to take an 8-0 lead after the successful PAT.

The Wildcats were able to answer the Pretty Prairie touchdown with eight seconds remaining in the first quarter on a 26 yard run by Luke McGuire, McGuire would run in the PAT to tie the game at eight. Dagim Reed would give Cunningham their first lead of the night in the second quarter on a 35 yard run that was set up by a great block by Nate Sterneker, the Wildcats failed the extra point play but the score stood at 14-8 in favor of the Wildcats. The Wildcat defense then turned up their efforts and got a stop to get the ball back before the half ended. CJH was able to capitalize on the possession as McGuire would race 46 yards for a TD with 31 seconds remaining in the second quarter, McGuire then hooked up with

Jack Ruckle on the two-point conversion and Cunningham led 22-8 at the half. The Wildcats would get the ball to start the second half and would waste very little time adding to their lead. McGuire ran in from 16 yard out for a Wildcat touchdown just 15 seconds into the third quarter, Luke would then run in the PAT to extend the Cunningham lead to 30-8. Pretty Prairie was able to answer the score on a TD of their own to cut the lead to 30-14. McGuire would score from 47 yard out in the waning seconds of the third quarter to extend the lead back to 22 points, 36-14. Pretty Prairie quickly answered with a touchdown in the first minute of the fourth quarter to make the score 36-22. Just over a minute later Reed would take the

snap and dart up the middle untouched for a 40 yard touchdown run. McGuire would hook up with Will Wegerer on a pass play for the two point conversion, making it 44-22. On the ensuing kick-off, Reed was able to recover a muffed kick to give the Wildcats possession back when they would score the final touchdown of the game on a 26 yard run from McGuire bringing the final score to 50-22. The win moved the Wildcats record to an undefeated 7-0 for the second consecutive year. The coaches and players would like to thank all the parents, grand-parents and fans for their support throughout the season, success is fun especially when we have a great collection of fans to share it with.

by Bart Ricke

Amy McGuire photo

The City Council Met

The Cunningham City Council met in regular session on Monday, August 26, 2019 at City Hall, 119 N. Main.

Present were Mayor Aaron Murphy, Council Members Bart Ricke, Jason Ruckle, Tim Schultz, Karl Vierthaler, and Matt Westerhaus; and City Attorney Greg Graffman. City Clerk David Steffen was absent.

Guests: Jamie Elliott, Assistant Fire Chief; Russell Rohlman, City Superintendent; Rebecca Post, ATC Accounting; Eric Ruckle, T&R Excavating.

Mayor Murphy called the meeting to order at 6:30 p.m.

Agenda – Motion by Westerhaus, second by Ricke, to approve the agenda as written. Motion carried, 5/0.

Minutes – Motion by Ruckle, second by Westerhaus, to approve the minutes of the July 29, 2019 regular meeting as written. Motion carried, 5/0.

Minutes – Motion by Ruckle, second by Schultz, to approve the minutes of the August 5, 2019 special meeting as written. Motion carried, 5/0.

Minutes – Motion by Ruckle, second by Westerhaus, to approve the minutes of the August 12, 2019 special meeting as written. Motion carried, 5/0.

Fire Department – Mr. Elliott gave

the Fire Department report. One manual monitor is here for the new fire truck. Waiting for the automatic monitor. The truck, No. 332, is in service.

Fire Station, West Slope – Consensus of the Council was to leave the slope as is and not to cut the weeds at this time. Consensus of the Council was to purchase the correct size of plastic tubing for the drain spouts.

2018 Audit and Financial Statement – Rebecca Post, ATC Accounting, presented the audit report (attached to minutes). The audit went well with no violations. Motion by Ricke, second by Vierthaler, to accept the report as presented. Motion carried, 5/0.

Ms. Post left the meeting at 6:50 p.m.

Swimming Pool – The CHS German Exchange students want to paint the pool this fall as a fundraiser. City maintenance will drain the pool and coordinate the painting. Molly Morgan, pool manager, will prepare a list of work to be done at the pool during the off season.

Football Field – Announcer's stand is all but finished. The first bleacher is finished. Waiting on the second bleacher to arrive next week. Thimesch Electric will check on the ball field lights. Flag pole will be installed by the new scoreboard.

City Attorney Graffman left the meeting at 7:06 p.m.

Water Well No. 3 – Consensus of the Council was to call Todd Stephenson, KDHE Public Water Supply Section, regarding a copy of a letter received concerning underground and above ground petroleum storage tank facilities in and near Cunningham (attached to minutes).

Maintenance Report – Rohlman gave the maintenance report.

Eric Ruckle, T&R Excavating, arrived at 7:36 p.m. Motion by Westerhaus, second by Schultz, to accept Ruckle's bid for a 7 ft. block wall including dirt work and the drainage ditch west of the fire station (attached to minutes) in the amount of \$20,056.00. Motion carried, 4/0/1 with Jason Ruckle abstaining.

Financial Report and Payment of Bills – The Council reviewed the month's bills and financial report. Motion by Ruckle, second by Westerhaus, to approve the financial report, including transfers, and pay the bills as presented. Motion carried, 5/0.

Adjournment – Motion by Ricke, second by Vierthaler, to adjourn. Motion carried, 5/0. Mayor Murphy adjourned the meeting at 8:00 p.m.

submitted by Dave Steffen

City Council Meeting Agenda for October 28th

6:30 p.m. – Meet at City Hall, 119 N. Main

- 1) Approval of Agenda
- 2) Approval of Minutes of September 30, 2019 meeting
- 3) Public comments, concerns, & communications
- 4) Fire Department
 - Chief's Report
- 5) City Code: Fowl
- 6) Water Well No. 3
- 7) Executive session – nonelected personnel
- 8) Reports:
 - Property Officer
 - Maintenance
 - o Fall Clean Up
 - o Streets
 - o Water / Sewer
 - Planning & Zoning
 - Permits
 - Swimming Pool
 - Animal Control
- 9) Financial Report & payment of bills
- 10) Adjourn

Hilltop Manor Honors Staff for Receiving NRC Health National Award

Hilltop Manor, Skilled Nursing by Americare held a staff appreciation day October 4 to honor their part in parent company Americare Senior Living earning the 2019 Customer Approved Award from Lincoln, Nebraska-based healthcare-intelligence firm NRC Health. The award recognizes the top twenty senior-care organizations across the country for creating an outstanding care experience for their residents.

Hilltop Manor in Cunningham is a 2019 deficiency free 50-bed Americare Senior Living community that offers outpatient therapy, adult day services, respite care, short term rehab to home, and long term care services.

"Americare is very proud of this recognition because it comes from our local residents and families telling others that they like what we do," explains Clay Crosson, President. "Our Hilltop Manor staff is dedicated to helping our seniors and their families live happier

lives by providing the essential care they need to maintain their independence. This day was set aside to honor and recognize Hilltop Manor's award-winning staff support for our residents and their families."

Only twenty Independent Living, Assisted Living, or Skilled Nursing organizations earned this

remarkable distinction. Winners were selected according to the results from NRC Health's 2018

Resident and Family Experience Survey. To qualify, organizations must have a high percentage of respondents willing to recommend their locations to friends and family. This measure is known as the Net Promoter Score (NPS), and it strongly correlates with both customer satisfaction and enduring loyalty.

About Americare

Established in 1981, Missouri-

based Americare is a privately held senior living provider serving over 3,500 seniors in assisted living, memory care assisted living, independent living and skilled nursing and rehabilitation communities. For more information, visit www.americareusa.net.

submitted by Beth Towns

photos courtesy of The Courier



Norma Golden, housekeeping/laundry supervisor, is recognized for her years of service at Hilltop Manor. Norma has served the residents since August of 1978; Hilltop Manor opened in 1978 (more photos on page 8)



Celebration Cake (from Dillons' in Pratt)

CATHOLIC Masses

St. Leo
Saturday, October 26, 2019
4:00 p.m.

St. John's, Zenda
Saturday, October 26, 2019
5:30 p.m.

Sacred Heart, Cunningham
Sunday, October 27, 2019
10:00 a.m.

St. Peter's, Willowdale
Sunday, October 27 2019
8:30 a.m.

Fr. Roger Lumbre
620-243-5451
620-298-2601
620-246-5370

CHURCH OF CHRIST Penalosa

Sunday Bible Class
10:00 a.m.

Worship
11:00 a.m.

Afternoon Worship
1:30 at Penalosa
Community Center

Mid-Week Bible Study
Wednesday, 7:00 p.m.
620-532-2684

CHRISTIAN Cunningham

Sunday School
9:30 a.m.

Worship
10:45 a.m.

Bible Study
6:00 p.m.

Wednesday Prayer
Meeting 7:00 p.m.

Pastor Mike McGovney
620-298-3201
620-770-9507

LUTHERAN St. John's Nashville

Worship Service
8:30 a.m.

Sunday School & Bible Class
9:45 a.m.

Trinity Medicine Lodge
Sunday School & Bible Class
9:45 a.m.
Morning Worship
10:30 a.m.
620-656-7431

Pastor Dennis Fangmeyer
620-246-5220
Cell: 620-886-0911

UNITED METHODIST Penalosa
Worship
9:15 a.m.

Cunningham
Sunday School
9:45 a.m.
Worship 10:45 a.m.

Pastor Katelyn Zoglmann
620-298-2090
Office Hours:
Tuesdays:
9:30 a.m.-5:30 p.m.

UNITED METHODIST CHURCH Zenda
101 N. Main
Sunday Worship
9 a.m.

Sunday School:
Children 8:30 a.m.
Adult 10:00 a.m.

(3rd Sunday of each month breakfast fellowship at: 8:30 a.m.)
(United Methodist Women meet the 1st Tues. monthly: 6:30 p.m.)
Pastor Ken Keeling

Catholic Masses:

Changes of Weekend Schedule starting November 2nd and 3rd:
Saturdays: 4:00pm - St. Peter,
5:30 pm – Sacred Heart
Sundays: 8:30 am – St. John,
10:00 am – St. Leo

November 1st, Friday, All Saints Day schedule:
Thursday (October 31st , anticipated mass for All Saints Day) – 6:00pm-St. Leo
Friday, November 1st (All Saints Day) – 8:00am – St. Peter, Willowdale,
12 Noon- St. John, Zenda, 6:00pm-Sacred Heart, Cunningham
Saturday, November 2nd (All Souls Day & First Saturday)-8am- St. Leo

- WANTED -
Old Photos for *Our Community Album*
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To reserve the Cunningham Community Center, contact Ruth Shelman, (620) 770-9153 or 318-6042

Kingman Historic Theatre
237 N. Main in Kingman
(620) 532-1253
http://www.kingmantheatre.org/
OCTOBER 24TH-26TH
HEADLINES
HADDAMS FAMILY
RATED PG
FRIDAY AND SATURDAY AT 7:30 P.M. AND SUNDAY AT 5:30 P.M.
ALL SEATS ARE \$6.00

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OCTOBER 24TH AT 6:30 P.M.

SHREK
RATED PG
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Thanks for recycling The Courier on

November 4th
November 18th

Fundraisers & Charitable Opportunities in our Community

Cunningham Public Library
4C Day Care Shop smile.amazon.com
(Kathy Albers 620-298-2725 or 620-388-0774)

West Kingman County Education Foundation
Use your Dillon's Card! Shop smile.amazon.com
(Janet DeWeese 620-298-2717)

Hands of Hope (contact Fitzsimmons Insurance or any church)

Cunningham Schools Box Tops for Education

Cunningham Alumni Scholarship Fund
(send checks to the West Kingman County Education Foundation)

Community Center (leave donation at the bank)

Lions' Club (leave your old eyeglasses at the bank)

Cunningham Museum (to donate contact Donna Glenn)

The Cunningham Courier
(USPS 006-101)
117 N Main St. Cunningham, Kansas 67035
620-298-2659 © 2018

Periodicals Postage Paid at Cunningham, Kansas 67035
Postmaster: Send address changes to
The Cunningham Courier
PO Box 38, Cunningham, KS 67035-0038
Published Weekly

Roberta L. Kobbe
Editor & Publisher

Subscription Rates: \$40.00 per year in Kansas
\$45.00 per year out of state

117 N Main Street, PO Box 38, Cunningham, Kansas 67035.
E-Mail: cunninghamcourier@embarqmail.com

Community Bulletin Board

Friday, October 25th 5:00 p.m. HS FB at home vs. Natoma	Monday, October 28th 4:00 p.m. Scholars' Bowl Macksville	Friday, November 1st NO SCHOOL In-Service
Friday, October 25th 2:00 p.m. KU College Visit	Monday, October 28th 6:30 p.m. City Council Meeting	Friday, November 1st 8:30 a.m. HS VB Class 1A State Tournament at Dodge City
Saturday, October 26th HS Cross-Country Regionals	Tuesday, October 29th 7:00 p.m. 6 - 12 Concert	Saturday, November 2nd 10:00 a.m. HS VB Class 1A State Tournament continues
Saturday, October 26th 8:00 a.m. Robotics Game Day	Thursday, October 31st HALLOWEEN	
Saturday, October 26th HS VB Sub-State Tournament		

NINNESCAH VALLEY BANK
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Fight Against Cancer Oct. 24-25th

The HS and JH Cheerleaders raised money last year to help a local person in our community who was battling cancer. Thanks to the students and community, it was a huge success! We want to do it again this year. We love the idea that 100% of the money goes to someone in our community! The money helps with Dr. bills, missed work, gasoline expenses, etc. Here's how you can help:
Last Home Football Game- Friday, Oct. 25:

Come support the Wildcats while drinking a cup of hot chocolate for \$1, the cheerleaders will have it set up by the student section.
Shining Light for the Fight!
The cheerleaders are also selling the paper bag luminaries for \$5. If you know of someone who has/had cancer and want to show a great way to honor them, this is it. The cheerleaders will sell the bags at the football game. They will write your loved one's name on the bag or a word that represents them such as "strength" "hope" "love" etc. We will line the bags up along the field that night.

St. John Lutheran Church to Hold Annual Chicken Noodle Dinner

It's that time of year again for a Chicken Noodle Dinner at St. John Lutheran Church in Nashville, KS! It is sponsored by the Dorcas Society. It will be on October 27, 2019 from 11:30 a.m. -1:30 p.m.. The menu includes chicken and noodles, mashed potatoes, vegetables, salads, and desserts. Free will donation.

Got Drugs?
Drop off your unused medications for safe disposal.
National Drug Take-Back Day
Saturday, October 26
10 a.m. – 2 p.m.

Visit www.ag.ks.gov to find a location near you.


Kansas Attorney General Derek Schmidt
Not paid for at taxpayers' expense.

DEA NATIONAL TAKEBACK

The next **National Prescription Drug Take Back Day** will be October 26, 2019. National Take-Back Day is a safe, convenient, and responsible way to dispose of unused or expired prescription drugs.

The April 2019 Take Back Day brought in **937,443 pounds (468.72 tons)** of unused or expired prescription medication.

This brings the total amount of prescription drugs collected by DEA since the fall of 2010 to **11,816,393 pounds**.

The drop-off location for Kingman County will be at the Kingman Law Enforcement Center from 10:00 AM to 2:00 PM.

For more information, visit the DEATakeBack.com website.

Kingman Public Transportation

305 North Cedar, Kingman, Kan.
Phone (620) 532-5744



Service Hours: 7:30 a.m. - 4 p.m.
First Come - First Served

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Museum Hours
During the winter months look for **Donna's red car or her golf cart in front of the museum. OR you can call her at 620-388-5602**

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The Cunningham Courier
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Kingman Co. Humane Society Receives Grant

The Kingman County Humane Society announced it has been awarded a \$500 grant from the South Central Community Foundation to replace flooring the animal housing and adoption areas to control disease and maintain a safe environment for animals and potential adopters.



The SCCF investment will be used to purchase new flooring materials that can be effectively disinfected with standard cleaning protocols.

“Maintaining a safe and healthy environment for our animals, volunteers and visitors is critical to our mission of providing for homeless and unwanted animals in Kingman and the surrounding area” said CJ Jergenson, President of the Kingman County Humane Society. “We’re grateful to the South Central Community Foundation for recognizing the benefit that an animal organization can provide to a community and its citizens.

The Kingman County Humane Society is a volunteer based nonprofit organization committed to providing food, shelter and medical care to any companion animal in Kingman County and the surrounding area. Started in 2001, the Kingman County Humane Society has more than doubled its volunteer base since 2014, increased public donations, and grown the number of pets saved from 25 in 2013 to over 125 in the last year.

For more information about the Kingman County Humane Society, visit www.kingmancountyhumane-society.org or join the conversation on Facebook. For more information on the South Central Community Foundation, visit www.sccfks.org

About the Kingman County Humane Society

We believe all pets deserve a loving home, free from fear, pain and discomfort and the freedom to live a happy, healthy life. For more information about the Kingman County Humane Society, visit www.kingmancountyhumanesociety.org.

About the South Central Community Foundation

The South Central Community Foundation can best be described by the words of Margaret Mead, “Never doubt that a small group of committed citizens can change the world; indeed, it’s the only thing that ever has”. The South Central Community Foundation was incorporated September 26, 1994 as a not for profit corporation for charitable purposes and began to work toward the mission of “Assuring a Bright Future for South Central Kansas.”

They benefit charities in central Kansas counties including: Barber, Comanche, Kingman, Kiowa, Pratt, Rice and Stafford.

What About History?

October 2019

I was hoping to get to Ark City to see the Etzanoa site in September, but another rainstorm kept that from happening, so we’ll try again in the spring.

I did take part in a fun mini dig in Scott County State Park. I had attended the Summer dig at Scott State Park ten years ago. A pueblo was found in 1889 at this site. Kansas didn’t have a Historical Society at that time, so a group of geologists from KU was called to explore the findings. These explorers found a 6- room foundation of a pueblo. They marked this site and rocks from the area were added to make the dwelling more viewable. The Kansas Daughters of the American Revolution made it a Historical Site and put up a monument.

The story of this site is that it is believed to be the farthest north and east ever found of a Pueblo dwelling people. This site is called El Quartejejo. In 1604 the Picuris Tribe from what is now New Mexico escaped to the Latter River area. The reason that they left the southern area was that they were being persecuted by the Spaniard Christians who moved into their home area. The Spaniards were torturing and killing them if they refused to convert to Christianity.

A large part of the 2010 dig was doing what is called survey. We would walk across an area of interest to find artifacts on the surface. We would be in a straight line about 3 feet between us searching the ground for items of interest. One of the best areas to ex-

plore is gopher mounds.

I found a really cool scraper the size of a silver dollar on the top of one mound. The native stone that this scraper was made from was Smokey Hills Jasper. This stone is native to the area and is found in many other areas in the State because of trade between tribes. The Jasper comes in multiple colors, a solid red is one, the brown is the most common and they call the third white, but it is more a tannish.

For those who might be interested in finding artifacts in the Cunningham area, gopher mounds are a good place to start. Yes, artifacts have been found here in town. They aren’t common, but some have been found. I’ve found a Florence (from the Flint Hills) point on the south side of town and a fossilized finger bone on the east side of town.

Speaking of human bones, you don’t want to find any! We found a burial when on the Scott Park dig 10 years ago. It was in a cave on the steep bank that borders the valley. Any human remains will shut a dig down. The local law enforcement had to come and check out the grave site. By the second week they had cleared the site as being an ancient burial and we left it alone. On one of the evening entertainment sessions during the dig we traveled to Logan County to the north of Scott County. This area is referred to as the chalk beds and is where great Permian fossils have been found. This is also close to the new state park that was just opened (Little Jerusalem).

Till next month. Alan Albers



Meanderings

ah, folks. I am not very motivated to write this week. I thought I had an idea, but it is rather depressing, and I think I’ll hold off for another week. I’ll still probably write about it, but I need to do a bit more research before I start in on it again. Maybe by next week, I’ll have read something more uplifting and be able to write about that as well.

Because of my lack of motivation, I am once again digging into the archives: September 14, 2017:

I recently saw a t-shirt with the words “A Day without reading is like a day without.....just kidding, I have no idea” written across it. I want that shirt. It is me. I read. Every. Single. Day.

My favorite reads would be those that fall in the coming-of-age genre. Coming of age can be defined as “a focus on the growth of a protagonist from youth to adulthood.” There is something refreshing and poignant, and often hilarious about the innocence and confusion of young people who are trying to figure out the adult world and how they fit into it. I don’t know that young people reading these stories can truly appreciate the art of growing up. As adults, we can bring our own life experiences into our reading, and we glean so much more from it than a young person. The books I am listing today would be excellent for adult reading.

Before I begin on the books, though, I’m going to plug one of my all-time favorite movies-- “Stand by Me.” A coming-of-age movie directed by Rob Reiner and based on the novella “The Body” by Stephen King. Not your usual King fare, but a story of friendship and adventure in small town America in 1959; and full of great quotes.

There are many coming-of-age stories I truly love. Everyone knows or is somewhat familiar with: To Kill a Mockingbird, The Outsiders, Great Expectations, The Adventures of Huckleberry Finn, Anne of Green Gables, Little Women, and The Diary of Anne Frank.

Mildred Taylor’s “Roll of Thunder, Hear My Cry” is a book I’ve read many times. The setting is Depression-era Mississippi. The main character is ten-year-old Cassie Logan, the lone daughter of the only land-owning African-American family in the area. The Logans are proud and strong and independent. They battle the social injustices of their time with dignity and respect. There are eight books Ms. Taylor has written about this

family and they are all incredible stories.

“The Absolutely True Story of a Part-Time Indian” is Sherman Alexie’s novel based on his own story growing up on the Spokane Indian Reservation. Frequently censored, the book still garnered a host of awards.

No author has the lyrical prose of Maya Angelou. “I Know Why the Caged Bird Sings” is the first in her autobiographical series. She learned to love reading and literature and words after a harrowing incident in her life that left her without speech. A classic to be read and savored.

Another favorite coming-of-age story is by science-fiction writer Ray Bradbury. “Dandelion Wine” tells the story of one summer in the life of 12-year-old Douglas Spaulding. The opening chapter vividly recalls the excitement and expectation of the long summer days ahead after the last school bell rings for the year. That chapter hooked me. I absolutely love it.

“The Book Thief” by Australian writer Markus Zusak is yet another interesting and novel read. The thief of the title is a young girl witnessing the horrors of the Nazi regime. She begins the stealing books the Nazi’s are collecting to burn. Learning to love the written word, Liesel begins writing her own stories. The novel is narrated by Death, an unusual and what could be perceived as a morbid narrator, but one who is “haunted by humans” and does, indeed, “have a heart.” I had to read this in small parts because there was much to absorb and think about. Death is a riveting storyteller.

“Red Sky at Morning” by Richard Bradford is a story set in a small New Mexico town during the second World War. Josh Arnold and his mother have been relocated there by his father who believes it is safer there than in New Orleans. A book I highly recommend to anyone.

Gary Paulsen’s books are about young boys (and occasionally girls) who must learn to deal with the world in ways they can only guess at. “Harris and Me” while the language is rough, is absolutely laugh out-loud funny and a page turning delight. Another riotously funny book is his memoir “How Angel Peterson Got His Name”. On the dedication page, he sums up coming-of-age perfectly: “This book is dedicated to all boys in their thirteenth year: the miracle is that we live through it.”

Always Reading, and currently reading, "Flipped" by Wendelin Van Draanen Roberta

“The beginning of wisdom, as they say. When you’re seventeen you know everything. When you’re twenty-seven if you still know everything you’re still seventeen.” — Ray Bradbury, Dandelion Wine

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Freedom to Peaceably Assemble • Freedom to Petition the Government

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Libraries			
<p>Cunningham Public Library Monday - Wednesday - Friday 2:00 - 6:00 p.m. Tuesday - Thursday - Saturday 9:00 - 11:30 a.m. 298-3163 Closed Holidays</p>	<p>Zenda Public Library Hours Monday & Wednesday 8:30 a.m. - 11:00 a.m. Thursday 6:00 p.m. - 8:00 p.m. Sat. 8:30 a.m. - 12:00 p.m. 620-243-5791</p>	<p>Kingman Carnegie Library 620-532-3061 Mon. : 10:00 a.m. to 8:00 p.m. Tues. : 10:00 a.m. to 8:00 p.m. Wed. : 10:00 a.m. to 6:00 p.m. Thurs. : 10:00 a.m. to 8:00 p.m. Fri. : 10:00 a.m. to 6:00 p.m. Satu. : 10:00 a.m. to 2:00 p.m.</p>	<p>Pratt Public Library Mon. - Thurs. 10:00 - 7:00 Fri. - Sat. 10:00 - 6:00 Closed on Sundays</p>

CJH Volleyball

Cunningham Junior High Volleyball ended their season on Saturday, October 19, 2019 in the pool play division of the HOPL tournament. The young Cat team began their season on a high note with one loss in the first seven outings.

CJH beat Central Christian (26-24; 25-3); Skyline (25-11; 25-17); Stafford (25-11; 25-20); Fairfield (25-21; 25-14); Burrton (25-23; 25-21) and Skyline (25-19; 26-24) and loss to Attica (25-22; 25-27; 9-15).

After the midpoint in the season, the Wildcats seemed to lose focus and desire which in turn meant they did not play aggressively or play with hustle. During a Monday home match with Attica and Argonia the slide began. The Cats played one set in each of the matches fairly well but would ultimately lose both matches. Attica defeated Cunningham 25-12; 25-18. Argonia topped the Cats 25-21; 25-17. Next on the schedule was Norwich and they proved to be a very tough team. We also made them look really tough because we had our feet stuck in the mud and could just not get anything going consistently. We dropped the match 25-11; 25-8. The following week, it was a repeat. During the first set with Pretty Prairie, we were not hustling and this leads to many other things not happening and we lost 11-25. Set two however, was much better and we lost a very close game 24-26. But, at least we played well during that set.

This leads us to the

HOPL tournament that was held at Burrton. We played four matches that day which is quite a change from our usual one match nights. Central Christian was the first opponent and we beat them 25-17; 25-15 even though we were still moving slowly. Up next was Burrton. Again, we started off slowly and lost 10-25 but made a nice run during set two and almost beat the Chargers. The third set ended 20-25. Stafford was our third match in a row. We played better at moments, but just like the rest of the day, we could not maintain any consistency and lost 19-25; 20-25. The final match for the day and for the season would be against Attica. Even though we would lose the match, the team of old showed up!!!! 17-25 was the final score for set one. Set two was close at 22-25, but the best part of that score is that we made a great comeback. Taylor Schultz closed the 10-17 gap with six great swings. Attica added four more and as the ball was back in the hands of Katie Hennessee at 17-22, she popped five in a row and we had a 22-23 game! The Cats were unable to capture those final necessary points, but we had ended on a great note and had a bit of redemption for ourselves.

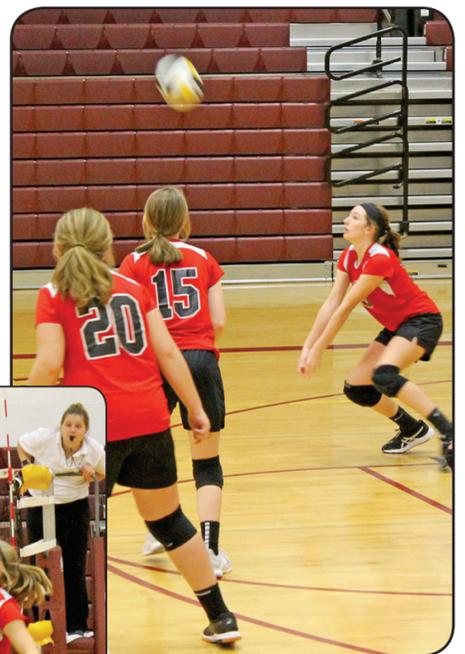
These thirteen young ladies made great improvements during the season and I'm sure during the last few games, they learned some lessons as well. One of these lessons was to never give up. Although it took us a bit to get back to that spot, we did it!



Back row: Coach Nadine Hope, Taylor Schultz, Ada Adams, Ellie McGuire, Maranda Lohrke, Brianna Dittmer, Julia Hageman,
Front Row: Ava Bock, Kaitlyn Hennessee, Joanna Hansen, Kyra Morgan, Emma Harden, Emily Ogg



Left: Kyra Morgan sets the ball.
Right: Maranda Lohrke returns a volley.
Below: Ellie McGuire hits over the net.



Molly Morgan photos



courtesy USD 332

Dagim Reed Wins State Recognition

Congratulations to Dagim Reed for winning the 6-8 grade school bus safety poster contest. He received his award from Governor Kelly on October 11th. His artwork will now be sent on to the national level.



It Is School Bus Safety Week

<https://www.kspta.net/>

These men and women dedicate their time and talent to make sure our students are safely transported to and from school and activities.

National School Bus Safety Week is October 21-25, 2019. This is the perfect time to contact local members of the media and encourage them to include a story on bus safety – including the importance of obeying the law regarding stopped school buses. With a nationwide shortage of bus drivers, you also may want to ask people to consider applying to become a school bus driver.

Kansas transports more than 218,000 children to and from schools across Kansas every school day. These drivers, dispatchers, mechanics, aides, monitors, directors and other transportation support personnel are extremely valuable assets and are unsung heroes in communities across the state.

School Bus Trivia

The very first school buses, known as "school hacks" or "school trucks," started out as horse-drawn carriages around 1886 — and most people didn't take them! Walking to school was expected, and these early buses only picked up kids who lived REALLY far away. The door to get on and off of these buses was in the back, so the kids wouldn't startle the horses. Buses today still have that back door for emergencies! T

he famous yellow school buses used in North America first appeared in 1939. This may explain the delay in the US entering the Second World War. They were busy picking bus colors. The color is now officially known as National School Bus Glossy Yellow. So, all that hard work didn't go to waste.

It wasn't until the 1930's when truck designs were being customized into the more modern school bus chassis.

from cbc.ca and daveycoach.com



Third Graders Visit Wildlife and Parks Museum



The 3rd grade class enjoyed a trip to the Kansas Department of Wildlife and Parks Museum in Pratt on Friday, October 11th. They learned about snakes that are native to Kansas, and their ecosystems. Students were then given a scavenger hunt to complete, which allowed them to explore all rooms in the museum and learn many interesting facts about Kansas creatures!



Students were greeted by Diedre Kramer and Eggo, a western rat snake, who was caught stealing eggs from the neighbor's chickens.

Photos and captions by Cindy Panek

All Out All Game All Season Part 10

by Coach Nadine Hope
The last home game for the 2019 Volleyball season on October 15, 2019 was a very memorable night, especially for our seniors! Not only were we hosting Stafford and Pretty Prairie, but it was also our time to recognize our seniors.

To begin the special evening, Holly DeWeese and Hunter McGuire did a beautiful job of singing the National Anthem. These two ladies along with Macy Huhman, and Bekka McDonald were then presented with nice gifts and flowers. These young ladies will certainly be missed next year and we are very thankful for all their contributions to this team. Thank you ladies!

Now for the volleyball action! First on the court for the competition was the Trojans from Stafford. As per our season motto, CHS came out pounding and working hard and made short work of the Trojans with a 25-8 trouncing. So what happened in set two? Why did we allow Stafford to

score 15 points to our 25? Possibly it could have been a lack of focus (all out?!) which in turn created slow motion movements and decisions. But we knew that and were ready to focus on the next match.

Lady Cats were excited to avenge their early season loss to the Bulldogs during this final regular season match. However, the slow movement action from the previous match carried over and we found ourselves in a very tight set. So tight, in fact, that we waited too long to get moving and the set fell to the Bulldogs 23-25. Finally in set two we found our mojo and made a statement with a 25-9 thrashing. Maddison McGuire served the final eight points. Holly DeWeese had a sweet six point stretch.

Many decisions were dependent upon the outcome of the third and final set and the Cats knew they had to continue their ALL OUT play. Cunningham came out hard and pounded and pounded and made spectacular plays, some off of the ceiling, some made by

diving, and others made only by determination! When the team is in the zone, great things happen. Hunter McGuire started the team off with three nice serves. On her second service rotation, Hunter served the final eight points! During these final serves, there was a lot of action! The Lady Cats left the court with the 25-14 victory.

Not only did the Lady Cats win their final two matches, on their home court, on Senior night, in front of their families and this very supportive community, but they also won the Season League Championship! As we dug through some history of the HOPL league, we found that the last time CHS won the tournament was in 2004; the last time Cunningham won Season Champs was in 2014; and the last time to win both in the same year was never, until now!!!!!!

The 2019 team also earned the number one seed in the Regional Volleyball tournament by capturing these two victories which put us ahead of Attica by one less loss! Congratulations Lady Cats!!!



above: Abby Hansen
above right: Morgan Meyers and Maddi Panek



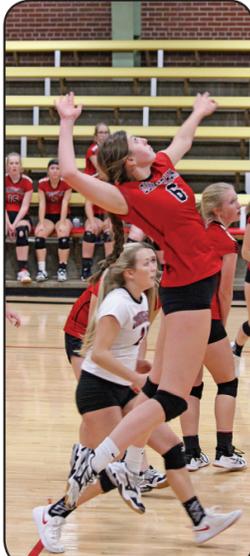
Above: Mackenzie Wright
Left: Holly DeWeese
Far left: Hunter McGuire and Madie McGuire



Hannah Ellis



photos by Tina Meyers



Wildcat Robotics to Attend B.E.S.T Tournament

This Saturday the Wildcat Robotics team will be competing in the B.E.S.T. (Boosting Engineering Science and Technology) Robotics Tournament at WSU's Koch Arena in Wichita. The team would like to invite everyone to come cheer them on Saturday. The environment at the tournament is very intense and energetic, and having fans in the stadium will help the Wildcats score points in one of their competitions.

Cunningham will be competing against approximately 30 schools from around Kansas. Most of the schools in the tournament are from the Wichita area, with a handful of schools traveling farther distances. Many of the



teams the Wildcats will be competing against are much larger schools. The Wildcats are one of the only 1A schools in the competition.

The robot tournament starts at 8:00 am. The morning will have

several seeding rounds where teams compete four at a time. The top eight teams qualify to compete in the finals round. Finals rounds should start around 2:00 pm.

In addition to the ro-

bot tournament, Wildcat Robotics will be competing in the "BEST Award" this year. The BEST Award focuses on documenting the engineering process used to design the team's robot. The team will be judged on their engineering notebook, marketing presentation, team display, and on their spirit and sportsmanship. The Wildcats have already submitted their engineering notebook and will be giving their marketing presentation Thursday morning.

Placing in the top two of either the robot tournament or the BEST Award will qualify the Wildcats to compete at the regional level. This year's regional tournament will be held in Denver, Colorado.

story and photo by Sebastian Huelskamp

American Red Cross
Give blood. Help save lives.

Cunningham High School Blood Drive

Thursday, Nov. 7th
1:30 PM - 6:30 PM
On the Bloodmobile
(Parked outside of elementary school.)

Please contact Holly Deweese to schedule your appointment!

Drink extra water and eat regular meals prior to donating!
Photo ID with birth date is required at time of donation.
16-year-old donors must have a signed parental consent form.

1-800-RED CROSS | 1-800-733-2767 | redcrossblood.org | Download the Blood Donor App

Huelskamp wins All League Honors



Henry Huelskamp competed in the league cross country meet at Burrton on Thursday, Oct. 17th. Henry ran his best race of the year by running a 20:14 in the 5K race placing him 9th. His top ten finish earned him a medal and All League honors. Henry worked hard every day and showed perseverance all season long and I couldn't be more proud of him. Congratulations Henry!

Ingrid Ricke photo/article

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Minutes from the County Commission Meeting October 15th, 2019

The Board of Kingman County Commissioners met in the Commissioners' Meeting Room, Kingman County Courthouse, Kingman, Kansas on October 15th, 2019. Those present: John Steffen, Chairman; Fred Foley, Commissioner; Jerry Henning, Commissioner; John Caton, County Counselor; Carol Noblit, County Clerk

Visitors: Jason Jump, Kingman Leader Courier; Carol Voran; Bennett Township Members; Bill McIntire; Larry Landwehr.

Staff: Richard Schott, Emergency Management Director; Mary Schwartz, Health Nurse; Stan Goetz, HR/Planning/Zoning/Wastewater Director; Sheriff Randy Hill; Charles Arensdorf, Public Works Director.

Chairman Steffen called the Board of County Commissioners Meeting to order at 8:00 a.m.

Chairman Steffen asked if there were any additions to the agenda.

MOTION: Commissioner Foley moved to approve the agenda. Commissioner Henning seconded the

motion. The motion was approved with a unanimous vote of the County Commissioners.

Chairman Steffen asked if there was any public comment.

Mark Turner, Bennett Twp Officer discussed a road in the township that is open and brush by a landowner has blocked the road.

The County Commissioners let the township board know that they have the legal right to request the landowner remove the brush from the road right of way.

The County Commissioners would like for John Caton to help draft a letter for the Township to give to the landowner.

Larry Landwehr let the Commissioners know that he read what was said about the Law Enforcement Center and he felt that once the Center is built a lot of the questions would be answered.

The County Clerk submitted the minutes of the October 7th, 2019 Commission Meeting for approval.

MOTION: Commissioner Henning moved to ap-

prove the October 7, 2019 Commission Meeting minutes. Commissioner Foley seconded the motion. The motion was approved upon the unanimous vote of the County Commissioners.

The County Commissioners discussed the upcoming City/County Joint Meeting and the Economic Development Director Proposal that is to be on the Agenda of the meeting.

Richard Schott, Emergency Management Director submitted the application for Emergency Management Performance

The Job Description of the Emergency Manager was submitted for the Commissioners signature.

The Job Description of the Assistant Emergency Manager was submitted for the Commissioners signature.

The County Commissioners discussed the Phase I documents for the Law Enforcement Center from The Law Company in the amount of \$3,875,004.00 and to be completed within 210 working days.

MOTION: Commissioner Foley moved to approve the Phase I document for the Law Enforcement Center in the amount of \$3,875,004.00. Commissioner Henning

seconded the motion. The motion was approved upon the unanimous vote of the County Commissioners.

The County Commissioners approved September 2019 Transfer and Corrections in the amount of \$159,901.20.

The County Commissioners approved the following abatement:

ABATEMENT
2019000301 -\$672.46
County

Commissioners signed County Vouchers in the amount of \$240,382.93.

County Commissioners signed Road & Bridge Vouchers in the amount of \$15,475.32.

Stan Goetz was in with a resignation letter from detention officer Hope Noble.

Mr. Goetz discussed the Bennett Township road that he received a petition on to vacate the road. The hearing will be held on October 28th.

Mr. Goetz let the Commissioners know that the Isabel Coop Planning/Zoning Hearing will be held on October 28th.

Mr. Goetz discussed the Winding Creek Addition subdivision by Norwich and a final plat map will be submitted next week for the Commissioners signatures.

Mr. Goetz discussed with the Commissioners

that he received correspondence from Richard Chandler with Flat Ridge III, and he will be in on Monday, November 4th, 2019 at 9:00 a.m. to visit with them.

Mr. Goetz discussed the Job Description for the Economic Development Director position.

Hinkle Law Firm is working on the Counties Welfare Benefit Plan and will be getting finished soon.

Mr. Goetz submitted performance review information to the Commissioners to view.

Sheriff Randy Hill submitted department reports for July, August & September.

Sheriff Hill submitted to the Commissioners the request for quotes he will be using to replace the three 2016 Ford Interceptors.

The Commissioners discussed with Sheriff Hill that they had signed off on Phase I of the Law Enforcement Center.

Sheriff Hill let them know that he will need to hire more detention officers so they can be trained before the Center is up and running.

Mary Schwartz, Health Nurse was in to discuss attending Hearing Screening Course-Level 1 training.

Ms. Schwartz discussed hiring Dr. Morris

to replace Dr. Moots as the Medical Consultant for the County Health Department.

MOTION: Commissioner Henning moved to accept Dr. Morris as the Medical Consultant for the County Health Department for \$200.00 a year. Commissioner Foley seconded the motion. The motion was approved upon the unanimous vote of the County Commissioners.

Charles Arensdorf, Public Works Director was in with a permit for the following:

Southern Pioneer to relocate power line on 1st Street west of Cunningham.

Mr. Arensdorf submitted his department's September financial reports for the Commissioners to review.

Mr. Arensdorf gave an update on the KDOT Cost Share Programs-FAS Bridges south of Adams and NW 50th Street Hot Mix Overlay and that the applications have been submitted.

Commissioners discussed the Opioid Litigation with John Caton and his opinion is just to wait and see if there is anything that comes of it.

Meeting adjourned at 11:20 a.m.

Minutes from the County Commission Special Meeting October 16th, 2019

The Board of Kingman County Commissioners and City Commissioners met in the City Commission Room in the City Building, Kingman, Kansas on October 16th, 2019. Those present: John Steffen, Chairman; Fred Foley, Commissioner; Jerry Henning, Commissioner; Mark Arensdorf, City Mayor; Stan Hacker, City Commissioner; Merlin McFarland, City Commissioner; Charlus Bishop, City Commissioner; Adrian Harrel, City Commissioner; Carol Noblit, County Clerk; Tom Archer, City; Cody Smith, City Attorney; Greg Graffman, City Manager

Visitors: Jason Jump, Kingman Leader Courier; Staff: Stan Goetz, HR/Planning/Zoning/Wastewater Director

Mark Arensdorf, City Mayor called the City Meeting to order at 6:00 p.m.

John Steffen, County Chairman called the County Board of Commissioners Special Meeting to order at 6:00 p.m.

The City Board of Commissioner moved to approve the agenda.

MOTION: Commissioner Foley moved to approve the agenda presented. Commissioner Henning seconded the motion. The motion was approved upon the unanimous vote of the County Commissioners.

Greg Graffman, City Manager thanked Stan Goetz for the help establishing the Job Description for a Kingman County Economic Development Director. Mr. Graffman

asked if there were any questions and any changes to the Job Description that need to be made.

MOTION: Commissioner Henning moved to approve the Kingman County Economic Development Director Job Description as presented. Commissioner Foley seconded the motion. The motion was approved upon the unanimous vote of the County Commissioners.

City Commissioner McFarland moved to approve the Kingman County Economic Development Director Job Description as presented. City Commissioner Bishop seconded the motion. The motion was voted unanimously in favor by the City Commission.

Greg Graffman discussed the Agreement for Employment of a Kingman County Economic Development Director. Mr. Graffman let the Commissioners know that they will both decide on the salary for the Director.

Mr. Graffman let the boards know that one City Commissioner, one County Commissioner, Stan Goetz and himself will conduct the interviews for the position.

The City and the County will each contribute \$5,000.00 for office supplies and duties.

The Director shall attend each boards regularly scheduled meetings at least once each month.

The Economic Development Advisory Committee will consist

of 5 people and each board will select two members with the last position being chosen by a flip of a coin.

Chairman Steffen chose heads for the County and tails for the City.

Commissioner Hacker flipped the coin and tails won so the City will pick the fifth position for this term. The next term will be the Counties choice.

Chairman Steffen talked about the agreement is for a year and it will be reviewed each year to see if any changes need to be made.

The Commissioners discussed that they hope that they can find someone to fill the position within the County.

Mayor Arensdorf said this is something that we need.

City Commissioner Charlus Bishop moved to approve the Agreement

for Employment of a Kingman County Economic Development Director. City Commissioner Stan Hacker seconded the motion. The motion was approved with a unanimous vote of the City Commissioners. MOTION: Commissioner Foley moved to approve the Agreement for Employment of a Kingman County Economic Development Director. Commissioner Henning seconded the motion. The motion was approved upon a unanimous vote of the County Commissioners.

City Commissioner Stan Hacker moved to adjourn the City Meeting at 6:26 p.m. City Commissioner Bishop seconded the motion. The motion was approved with a unanimous vote of the City Commissioners.

MOTION: Commissioner Henning moved to adjourn the Special Meeting at 6:26 p.m. Commissioner Foley seconded the motion.

The motion was approved upon the unanimous vote of the County Commissioners.

Public Notice

First published in The Cunningham Courier on October 10th, 2019 (3t)

IN THE DISTRICT COURT OF KINGMAN COUNTY, KANSAS CIVIL DEPARTMENT

Specialized Loan Servicing LLC Plaintiff,

vs.

John M. Dressler, Jr.; Diane Dressler; Susan D. Martin; George Martin; Nancy D. Borst; John Doe (Tenant/Occupant); Mary Doe (Tenant/Occupant); Unknown Spouse, if any, of Nancy D. Borst; SunTrust Bank, successor by merger to SunTrust Mortgage Inc.;

Defendants.

Case No. 2019-CV-000027

Court Number:

Pursuant to K.S.A. Chapter 60 NOTICE OF SUIT

THE STATE OF KANSAS, to the above-named defendants and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased, and all other persons who are or may be concerned.

You are notified that a Petition has been filed in the District Court of Kingman County, Kansas, praying to foreclose a real estate mortgage on the following described real estate:

The following described Real Estate in the County of KINGMAN, State of KANSAS, to-wit:

All that part of Block or Lot Two (2) of Jones' Sub-Division of

the Southeast Quarter of the Northwest Quarter (SE/4 NW/4) of Section Thirty-Two (32), Township Twenty-Seven (27) South, Range Seven (7) West of the 6th P.M., and more particularly described as follows: Commencing at the southwest corner of Block Two (2) aforesaid at the intersection of the north line of Logan Street and the east line of Main Street North as laid out and existing; thence north on the west line of Block Two (2) aforesaid, and on the east line of Main Street as now located, a distance of 150 feet for the place of commencement; thence east at right angles a distance of 150 feet; thence north at right angles a distance of 100 feet; thence west at right angles a distance of 150 feet to the west line of Block Two (2) aforesaid, and the east line of Main Street North; thence south at right angles 100 feet to the place of beginning, commonly known as 1318 North Main Street, Kingman, KS 67068 (the "Property") and all those defendants who have not otherwise been served are required to plead to the Petition on or before the 20th day of November, 2019, in the District Court of Kingman County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the Petition.

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

Prepared By:
SouthLaw, P.C.
Blair T. Gisi (KS #24096)
245 N. Waco, Suite 410
Wichita, KS 67202
(316) 684-7733
(316) 684-7766 (Fax)
Attorneys for Plaintiff
(214418)

Public Notice

First Published in the Cunningham Courier, Thursday, October 24, 2019

IN THE THIRTIETH JUDICIAL DISTRICT

DISTRICT COURT OF KINGMAN COUNTY, KANSAS IN THE MATTER OF THE ESTATE OF:

NAOMI K. HUFFMAN, Deceased.

CASE NO. 2019 PR 44

(Pursuant to K.S.A. Chapter 59)

NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on October 16, 2019, a petition was filed in this Court by Delmer John Huffman and Jerald Rodney Huffman, heirs, devisees and legatees and Co-Executor's named in the "Last Will and Testament of Naomi K. Huffman," deceased, dated December 19, 1984, praying the will filed with the petition be admitted to probate and record; Co-Petitioner's be appointed as Co-Executor's, without bond; and Co-Petitioner's be granted Letters Testamentary.

You are required to file your

written defenses thereto on or before November 12, 2019, at 10:00 a.m. in the District Court, Kingman, Kingman County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the petition.

All creditors of the decedent are notified to exhibit their demands against the Estate within the latter of four months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Delmer John Huffman and Jerald Rodney Huffman, Co-Petitioners
Matthew W. Ricke
Ricke Law Office
349 N. Main, PO Box 113
Kingman, KS 67068
Attorney for Petitioners

Estate Sale by Dolores
620-532-4453
1140 North Main, Kingman
 Thursday, October 31st - 9:00 a.m. to 5:00 p.m.
 Friday, November 1st - 9:00 a.m. to 5:00 p.m.
 Saturday, November 2nd - 9:00 a.m. to 2:00 p.m.
 household items, furniture, Louis L'Amour books, appliances and much more

Auctions
 ART AUCTION Saturday, Oct 26, 2019 11AM
 Raymers, Sandzéns, Regional, National Artists
 224 S. Main, Lindsborg, KS 785-227-2217 www.lesterraymer.org

Miscellaneous
 CASH paid for your unwanted Inogen or Respironics portable oxygen concentrators! Call NOW for top-dollar offer. Agents available 24/7. No CPAP/TANKS. 844-909-0094

ATTENTION SMALL BUSINESS OWNERS! Are you protected in case of property damage or if you have an interruption in service due to a property event? Business Owner Property insurance IS AFFORDABLE and WILL PROTECT YOU when the unexpected happens! For free quote, call 913-914-7784 (M-F 7:30am-9:30pm ET)

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A PLACE FOR MOM has helped over a million families find senior living. Our trusted, local advisors help find solutions to your unique needs at no cost to you. Call 1-785-329-0755 or 1-620-387-8785.

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Recently diagnosed with LUNG CANCER and 60+ years old? Call now! You and your family may be entitled to a SIGNIFICANT CASH AWARD. Call 866-327-2721 today. Free Consultation. No Risk.

ATTENTION MEDICARE RECIPIENTS! Open enrollment is upon us! We want to save you money on your medicare supplement plan. FREE QUOTES from top providers. Excellent coverage. Call for a no obligation quote to see how much you can save! 855-587-1299

Effective June 1, 2019: Ads are \$5.50 per column inch, \$6.00 for full-color ads. Front page box ads are \$9.00 per column inch. All ads are subject to approval of this paper, which reserves the right to edit, reject, or properly classify any ad. Note: The views and opinions expressed in advertisements in The Cunningham Courier do not necessarily represent the views and opinions of the Courier or staff. Errors will be corrected when brought to my attention.
Classified Ad Rates
 \$5.00 minimum charge for one-week run.
DEADLINES: 2:00 p.m. Tuesdays

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...On The Go
Thursday Oct 24th
5:30pm - 8:00pm
Lot to the East of the Cunningham Bank
Mexican Food
Burritos
Tacos- Navajo Taco
Flour Shell Taco Salads
Homemade Rice, Beans and Salsa
 (We are located east of Ninnescah Valley Bank)
 Kristen Young and Beth Patton
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 Convoy Systems is hiring Class A drivers to run from Kansas City to the west coast. Home Weekly! Great Benefits! www.convoy.com Call Tina ext. 301 or Lori ext. 303 1-800-926-6869.

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 Steel Cargo/Storage Containers available In Kansas City & Solomon Ks. 20s' 40s' 45s' 48s' & 53s' Call 785 655 9430 or go online to chuckhenry.com for pricing, availability & Freight. Bridge Decks. 40'x8' 48'x8'6" 90' x 8'6" 785 655 9430 chuckhenry.com

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 10:30 a.m. to 11 p.m. — Friday & Saturday
 12 noon to 8 p.m. — Sunday
 "Cold Brew... Warm Spirits" 298-2033

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 - SOIL EROSION MEASURES -
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Help Wanted
Economic Development Director Position Announcement- Position Summary:
 The Kingman County Economic Development Director (EDD) is a joint venture of Kingman County and the City of Kingman. The EDD is a fulltime employee of the City of Kingman and will report directly to the Kingman City Manager. Each governing body has selected a Commissioner to provide the EDD with additional guidance and support.
 The Kingman County Economic Development Director has the primary responsibility for planning, directing, managing, and overseeing economic development activities for Kingman County and the City of Kingman. These activities will promote economic growth through maintaining, expanding, and recruiting businesses and industries in Kingman County and the City of Kingman. The Director shall also facilitate economic development strategic planning for Kingman County and the City of Kingman to establish goals and objectives and the methods to be used to achieve implementation.
 Salary will be based on experience and qualifications. City of Kingman offers an excellent benefits package.
 How to Apply: Send cover letter with salary history, resume, and three (3) professional references to:
 Economic Development Director Recruitment
 Attn: Kingman City Manager
 324 North Main Street | P.O. Box 168
 Kingman, KS 67068
 OR email to: graffman@cityofkingman.com
 OR at www.HRePartners.com.
Date to Close: Open Until Filled. Application review to begin 11/4/19.
Position may close without notice.
Questions regarding this job announcement or for a full job description shall be directed to the Human Resources Department at 620-532-3722 or via e-mail at sgoetz@kingmancoks.org.
Equal Employment Opportunity Employer.

Help Wanted
 Kingman County Sheriff Office is accepting applications for the position of Full Time Communication Officer. Duties include answering 911 calls and dispatching law enforcement officers, fire personnel, and medical personnel. Computer and communication skills are required. Salary starts at \$15.05 / hr. For Full time positions, Kingman County offers an excellent benefits package which includes health insurance, paid vacation and holidays, plus retirement plan. Deadline for applications is November 5, 2019. Applications can be picked up at the Sheriff Office, or Human Resources office in the Courthouse or send resumes to sgoetz@kingmancoks.org. For more information and job description call 620-532-5133 or stop by the Kingman County Sheriff's Office at 120 North Spruce, Kingman, KS. 67068. EOE

Estate Sale by Dolores
620-532-4453
14115 West Silver Lake
Directions from Kingman, Kansas:
 North on Main to North Berry Rd to
 Pretty Prairie, turn west 1 mile to Salem Rd.
 Turn right 1 mile on Salem Rd.
 Thursday, October 24th - 9:00 a.m. to 5:00 p.m.
 Friday, October 25th - 9:00 a.m. to 5:00 p.m.
 Saturday, October 26th - 9:00 a.m. to 2:00 p.m.

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 Give us a click or call - we can help you get compensation
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 **PATTERSON DAHLBERG 507-424-3000**
 INJURY LAWYERS

The Business and Service Directory

Accountants
 Laubhan, Harbert & Haas, L.C.
 Certified Public Accountants
 Complete Accounting Services
 Tax - Bookkeeping - Payroll - Consulting -
 Joseph A. Harbert, CPA
 136 West B Kingman, KS 67068
 620-532-3667
 Lorin Haas, CPA
 420 S. Jackson Suite 200
 Pratt, KS 67124
 620-672-3400

Banks
KANZA bank
 151 N. Main, Kingman, KS
 620-532-5821
 Lobby Hours
 9-5 M-F, 9-12 Sat.
 Drive Thru Hours
 8 - 6 M-F, 8-12 Sat.
 Equal Housing Lender
 Member FDIC

Insurance
 Fitzsimmons Insurance
 Cunningham, KS 67037
 Bus: 620-298-5291
 Toll Free: 800-536-5291
 For more information
 see display ad on page 2

Optometrists
 Troy Maydew, OD
 Seth Thibault, OD
 Andrew W. Piester, OD
 216 S. Oak
 Pratt, Kansas 67124
 620-672-5934
 8:00 a.m. - 5:00 p.m. M - F
 604 N. Walnut
 Medicine Lodge, Kansas 67104
 620-886-3222
 8:00 a.m. - 12:00 p.m.
 1:00 - 5:00 p.m.
 Tuesday, Wednesday, Thursday
 Seth Thibault, OD
 Andrew W. Piester, OD
 104 West C Ave.
 Kingman, KS 67068
 620-532-3154
 1-800-371-3154
 8:00 a.m. - 5:00 p.m.
 Monday - Thursday
 8:00 a.m. - 3:00 p.m. Friday

Real Estate
 Kingman Real Estate
 SALES AND APPRAISALS
 Scott Sparks 532-4242
 Nancy Milford 491-0774
 Diane Wilson 491-1139
 Office 620-532-3581
 146 N. Main, Kingman, KS
 www.kingmankrs.com
 Ability - Honesty - Service

Agriculture
 Neville Built
 Grain Trailers
 & Custom-Built Trailers
 Dick or Marvin Neville
 5581 SW 50 St. Kingman, KS
 620-532-3487
 1-800-301-3487

Child Care
4C
 Cunningham Child Care
 Children 8 weeks to 11 years
 120 West 3rd
 Cunningham, KS
 620-298-2010

State Farm Insurance
 Jon Wollen, Agent
 152 N Main Street
 Kingman, KS 67068
 Bus: 620-532-3179
 Toll Free: 800-824-6681
www.jonwollen.com

Repair Service

 GREG BEAT
 620-491-0293
 415 West Santa Fe, Cunningham
We now have a Tire Machine
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 True Value Hardware
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 325 N. Main, Kingman, KS
 532-2631

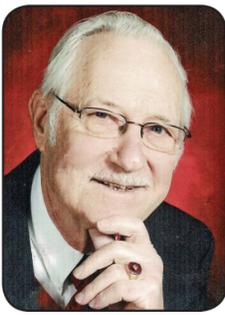
Pharmacists
 Kingman Drug
 211 North Main., Kingman,
 Pharmacists on call 24 hours
 Days - store ph. 532-5113
 Emergency after hours call
 Merlin McFarland 532-3855

Library Listings have been moved to the bottom of page 3.
 "The noblest motive is the public good." - Virgil

Celebrations of Life

Marcellus Schwartz

Memorial Mass for Marcellus B. Schwartz, 90, Olathe, KS, will be held at 11:00 a.m. Saturday, November 16, 2019 at St. Leo Catholic Church in St. Leo, KS. The Rosary will be said at 10:30 a.m. prior to the Mass. Inurnment will be held at St. Leo Cemetery in St. Leo, Kansas.



Marcellus was born January 8, 1929 in Cunningham, KS, the son of Charles and Annie (Fischer) Schwartz. He was raised on the family farm near St. Leo, Kansas.

He graduated from K-State University, with a degree in Physical Education (PE), where he was also a member of the ROTC.

He married Patricia Patterson on September 1, 1951. She passed away on August 5, 2005.

After graduation he served in the United States Airforce, where he was stationed at Sandia Airbase in Albuquerque, New Mexico. After his service was over, he returned to K-State and received his Master's in PE. Once he completed his schooling he coached high school sports in Osborne Kansas, for 1 year.

He and his family moved to Garden City where he worked for Farm Bureau Insurance as a claims adjuster. In 1961 he and family moved to Wichita, where he worked for the same company at the same job. In 1972 he and family moved to Great Bend, Kansas where he became the regional claims manager for Farm Bureau. Upon his retirement, he moved to Lawrence, Kansas, where he remained until his move to Villa St Francis, Olathe, Kansas. He passed away on September 30, 2019, at the nursing home, Villa St. Francis, surrounded by family.

He was much beloved by his family and will be sorely missed.

Survivors include his son, Charles Schwartz and fiancé, Cheryl Strecker, Lawrence; three daughters, Theresa Marcel Schwartz, husband, Warren Lampe of Lawrence, Lois Joan Ray, husband, Brad Ray, Olathe, KS, Paula Kathryn Blair and partner, Mark Seymour, Garfield, Victoria, Australia; his sister, Dixie Hageman, Fowler, KS, sister-in-law, Loretta Schwartz, Kingman, KS; five grandchildren, Trey Nuckolls, Regina Wells, Erick Gowen, Luke Ray and Mary Clare Schwartz and seven great-grandchildren. He was preceded in death by his wife of 54 years, Patricia Schwartz, his daughter, Mary Elizabeth Schwartz, his granddaughter, Heather Gowen, three brothers, Delbert, Carlos, Robert and his second wife, Theresa (Jones) Schwartz.

Memorial contributions may be made in his name to the Alzheimer's Foundation or may be sent in care of Warren-McElwain Mortuary, 120 W. 13th Street, Lawrence, KS 66044.M

Harold Riner

Harold Gene Riner, age 84, beloved son, husband, father, grandad, uncle, mentor, artist, coach, defender, homemaker, musician, color commentator, poet, shootist, counselor and "Doc", passed away on Oct. 9, 2019 at Hilltop Manor, Cunningham, KS. He was born on May 19, 1935 at Sterling, KS, the son of Harold H. and Ruby M. (Savage) Riner.

He was a retired measurement supervisor and truck driver working with Skelly, Getty, Texaco, Jayhawk Pipeline and Wynne Transport companies. On Apr. 8, 1959 he married Sharon Faye (Hitz) at Hudson, KS., she survives of the home. He has resided in the communities of Sterling, Great Bend, Stafford, Lyons, Madison, El Dorado, Hudson, Towanda and Pratt. Harold was a US Army Veteran Paratrooper in the Korean Conflict, 1954-56 408th airborne regimental combat team, 1956-57 101st airborne division of the 320th airborne field artillery division. He was a lifetime member of the 320th Airborne Field Artillery Association and member of the NRA.

Other survivors include a son, Matthew Wade Riner (Katrina), Pratt, KS; a daughter, Paula Jean Hephner (Kevin), Towanda, KS; 15 grandchildren and 24 great grandchildren.

He was preceded in death by a son Cullen Gene Riner; a brother, William "Bud" Riner and a sister, Margaret "Maggie" Swalley.

A memorial graveside service will be 2:00 p.m., Saturday, Nov. 2, 2019 at Trinity Cemetery, Hudson, KS. Reception immediately following at the Hudson Community Center.

Memorials may be given to the National Rifle Association or the donor's choice, in care of Minnis Chapel, P.O. Box 34, St. John, KS 67576.



Monday, Tuesday, Thursday, Friday, from 8:00 - 5:30 (except during lunch 12-1) on Wed., from 8:00 - 12:00 Call for Saturday hours. 1015 East U.S. 54, Kingman, KS

Hilltop Manor Celebrates National Award



clockwise from upper left: Beth Towns, administrator, acknowledges those who have served one year; employees enjoyed a fajita bar provided by El Dos De Oros Mexican Restaurant in Pratt; Missy Sheets, housekeeping picks up her gift of a bag and T-shirt (T-shirt from Factory 233 in Kingman; employees enjoy their meal; Beth Towns hands out service pins to staff who have served 3 years.



Mark Thimesch Wins First Place



Local artist, Mark Thimesch, placed 1st in the amateur mixed media division at Russell's Original Art Review (R.O.A.R) Juried Art Show with his piece "The Gallant" (shown above).

The 51st exhibition was held from October 11th through the 13th in Russell, Kansas. Three hundred eleven entries were submitted by 110 artists from 26 cities.

The second piece exhibited at the show is shown below and titled "Nature's Beauty".

About his award, the artist said, "Sometimes even a blind squirrel finds a nut. Today...I am that blind squirrel."

USDA Reminds Producers of 2020 Acreage Reporting Requirement

The Kingman County Farm Service Agency reminds agriculture producers that December 15, 2019, is the deadline to file an acreage report for fall seeded crops. Planted acres must be reported to FSA by December 15, 2019. The Agricultural Improvement Act of 2018 (2018 Farm Bill) requires producers on a farm to submit annual acreage reports on all cropland.

Timely acreage reports for all crops and land uses, including prevented and failed acreage that producers submit to their local FSA office, are important to ensure program eligibility for all farm programs.

Acreage reports to FSA are considered timely filed when completed by the applica-

ble final crop reporting deadline, which may vary from state to state. Producers who do not enroll by the December 15 deadline are subject to late-filing requirements. Producers should contact their local office for an appointment to provide an accurate acreage report of their fall-seeded crops.

For questions on this or any FSA program, including specific crop reporting deadlines and planting dates, producers should contact their county FSA office or seek information online at www.fsa.usda.gov.

USDA is an equal opportunity provider and employer. To file a complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).



NEW BANKING HOURS
Beginning November 1st

Monday
Open 7:30 a.m. to 5:30 p.m.

Tuesday through Friday
Open 9 a.m. to 12 p.m.
Closed 12 p.m. to 1 p.m.
Open 1 p.m. to 3 p.m.

CLOSED SATURDAY

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